

Club Health Assessment for District 11 C1 through January 2016

| MITERNATIONAL | | Status | | | N | lember | ship | | | | LCIF | | | | | |
|-------------------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|---------------------------|--|--|
| Club Club Number Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | No Active Email ** | Months Since Last Activity Report *** | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | officers that do not have | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 4598 ALLEGAN | 11/21/1945 | Active | 26 | 2 | 0 | 2 | 8.33% | 6 27 | | 0 | | | N | | 0 | |
| 4657 ALLENDALE | 10/24/1963 | Active | 24 | 1 | 0 | 1 | 4.35% | 6 22 | | 2 | | | | | 2 | |
| 31329 ALTO | 11/13/1975 | Active | 26 | 0 | 1 | -1 | -3.70% | 6 29 | 1 | 0 | | | N | Р | 0 | |
| 4667 BELDING | 05/12/1949 | Active | 13 | 0 | 0 | 0 | 0.00% | 6 15 | | 2 | | 5 | R | T,M | 2 | |
| 4688 CASNOVIA KENT CITY | 02/17/1954 | Active | 12 | 0 | 0 | 0 | 0.00% | 6 13 | | 0 | | 2 | | T,M | 0 | |
| 4665 CEDAR SPRINGS | 03/16/1959 | Active | 14 | 0 | 2 | -2 | -12.50% | ₆ 16 | 32 | 1 | | 4 | | P,M | 3 | |
| 4668 COOPERSVILLE | 02/21/1955 | Active | 4 | 0 | 0 | 0 | 0.00% | ъ́ 4 | | 1 | | 14 | | | 1 | |
| 4553 DELTON | 10/07/1954 | Active | 2 | 0 | 4 | -4 | -66.67% | 6 | 5 | 1 | | None | | | 2 | |
| 31327 DORR TOWNSHIP | 11/21/1975 | Active | 20 | 0 | 0 | 0 | 0.00% | 6 18 | | 1 | | 2 | | P,T,M | 1 | \$25.00 |
| 4675 FRUITPORT | 10/05/1948 | Active | 68 | 0 | 6 | -6 | -8.11% | ₆ 75 | 11 | 1 | | | N | | 14 | \$1550.00 |
| 53350 GRAND HAVEN | 06/26/1992 | Active | 23 | 1 | 7 | -6 | -20.69% | 6 32 | 5 | 0 | | | N | | 7 | |
| 4677 GRAND RAPIDS | 11/14/1919 | Active | 101 | 4 | 5 | -1 | -0.98% | 6 102 | 3 | 1 | | 2 | N | M | 3 | \$1998.79 |
| 84846 GRAND VALLEY STATE UNIVERSITY | 02/15/2005 | Active | 51 | 11 | 4 | 7 | 15.91% | 4 9 | 2 | 1 | | | N | | 1 | |
| 4679 GRANDVILLE JENISON L C | 02/26/1973 | Active | 13 | 0 | 3 | -3 | -18.75% | 6 16 | 9 | 0 | | 2 | N | | 17 | |
| 4620 HAMILTON | 04/21/1960 | Active | 14 | 0 | 0 | 0 | 0.00% | 6 13 | | 8 | | | R | M | 11 | |
| 4561 HASTINGS | 01/31/1950 | Active | 11 | 0 | 2 | -2 | -15.38% | ъ́ 14 | 30 | 0 | | 2 | N | Р | 2 | |
| 4683 HOLLAND | 12/28/1926 | Active | 15 | 1 | 3 | -2 | -11.76% | 6 16 | 14 | 0 | | 3 | R | P,M | 0 | |
| 56568 HOLTON-TWIN LAKE L C | 02/21/1995 | Active | 14 | 0 | 3 | -3 | -17.65% | 6 17 | 7 | 1 | | 7 | N | | 8 | \$100.00 |
| 4622 HOPKINS | 02/08/1949 | Active | 17 | 0 | 0 | 0 | 0.00% | 6 17 | | 6 | | 3 | | P,M | 8 | \$2000.00 |
| 4685 HUDSONVILLE | 11/17/1947 | Active | 12 | 1 | 4 | -3 | -20.00% | 6 14 | 6 | 0 | | | N | P,T | 8 | |
| 4597 LAKEWOOD AREA | 09/30/1947 | Active | 40 | 0 | 3 | -3 | -6.98% | 6 43 | 13 | 0 | | 5 | R | | 0 | |
| 41310 LYONS MUIR LC | 05/24/1982 | Active | 22 | 0 | 0 | 0 | 0.00% | 6 23 | | 0 | | | N | | 0 | \$550.00 |
| 4695 MARNE | 06/03/1963 | Active | 33 | 2 | 2 | 0 | 0.00% | 6 33 | 12 | 1 | | | N | М | 3 | |
| 4630 MARTIN | 10/26/1953 | Active | 8 | 0 | 0 | 0 | 0.00% | 6 7 | | 1 | | 2 | N | | 0 | |
| 4577 MIDDLEVILLE | 03/21/1955 | Active | 14 | 0 | 0 | 0 | 0.00% | 6 14 | | 13 | | 2 | N | | 12 | |
| 41876 MUSKEGON EAST SIDE | 10/25/1982 | Active | 9 | 0 | 0 | 0 | 0.00% | 6 9 | | 0 | | 6 | N | T | 3 | \$220.00 |
| | | | | | | | | | | | | | | | | |



Club Health Assessment for District 11 C1 through January 2016

LOID

| PERNATION | | | Status | | | N | lember | ship | | | | LCIF | | | | | |
|----------------|--------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|---------------------------|--|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | No Active Email ** | Months Since Last Activity Report *** | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | ; | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | officers that do not have | | |
| 4699 ML | JSKEGON HOST | 12/09/1919 | Active | 22 | 1 | 1 | 0 | 0.00% | 6 22 | 26 | 1 | | 5 | | P,T,M | 0 | |
| 36554 MU | JSKEGON NORTH SIDE | 02/26/1979 | Active | 74 | 4 | 2 | 2 | 2.78% | 6 70 | 1 | 1 | | | N | | 0 | \$1250.00 |
| 4697 ML | JSKEGON SOUTHSIDE | 03/15/1960 | Active(1) | 13 | 0 | 0 | 0 | 0.00% | 6 14 | | 0 | | | N | | 6 | |
| 4581 NA | ASHVILLE | 09/29/1942 | Active | 19 | 0 | 1 | -1 | -5.00% | ₆ 20 | 10 | 2 | | 5 | | Т | 5 | |
| 4702 RA | AVENNA | 06/28/1954 | Active | 52 | 0 | 3 | -3 | -5.45% | 6 53 | 23 | 0 | | 2 | N | P,T | 6 | |
| 4704 RC | OCKFORD | 03/12/1954 | Active | 74 | 4 | 6 | -2 | -2.63% | ₆ 74 | 2 | 0 | | 3 | N | T | 6 | |
| 29834 SA | ARANAC | 10/14/1974 | Active | 28 | 0 | 1 | -1 | -3.45% | ₆ 29 | 20 | 0 | | | N | | 4 | |
| 4711 SP | PARTA | 04/07/1954 | Active | 24 | 0 | 2 | -2 | -7.69% | ₆ 26 | 18 | 0 | | | N | M | 0 | |
| 33265 SP | PRING LAKE | 01/31/1977 | Active | 19 | 0 | 2 | -2 | -9.52% | ₆ 21 | 3 | 0 | | 7 | R | | 1 | \$1020.00 |
| 4714 TH | IORNAPPLE VALLEY | 02/02/1954 | Active | 27 | 1 | 0 | 1 | 3.85% | 6 26 | | 0 | | | N | | 0 | \$500.00 |
| 4717 WH | HITEHALL MONTAGUE | 02/18/1958 | Active | 11 | 2 | 2 | 0 | 0.00% | 6 13 | 4 | 2 | | None | N | | 8 | |
| 4718 WY | YOMING | 03/15/1962 | Active | 22 | 0 | 0 | 0 | 0.00% | 6 28 | | 1 | | 2 | N | | 1 | |

Manahanahin

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | | Club Name | | | harter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|------------------------------------|-------------------------------------|------------------------------------|-----|------------|----------------|-------------|----------------------|---------------------------|-------------------------------------|--|---|-------------------------------|---|---|--|---|------------------------------------|-------------------------------------|---|---|
| 4634 | OTSEG | 0 | | 10/0 |)2/1952 | 2 C | Cancelled(| 6*) | 07/31/2014 | | | | | | | | | | | |
| 75939 | 939 WALKER 06/28/2003 Cancelled(6*) | | 6*) | 06/30/2015 | | | | | | | | | | | | | | | | |
| Current Total Clubs Count | New Clubs | YTD Cancelled Clubs Count | | | | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | | % of Clubs Cancelled for Non-Financial Reasons |
| 38 | 0 | 0 | 0 | 991 | 35 | 69 | -34 | -3.32% | 1,040 | 26 | 50% | 8% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.